

Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



TOWN OF ASHBURNHAM

*Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430*

OFFICE OF THE TOWN ADMINISTRATOR

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100

FAX: (978) 827-4105

TOWN ADMINISTRATOR'S REPORT December 2, 2013

Town Administrator's reports are available on-line at <http://www.ashburnham-ma.gov>

TOWN COMMITTEES

Currently there are openings on the following (1) Conservation Commission, (3) Council on Aging Board, (1) Board of Assessors, (1) Capital Planning, (1) Advisory Board and (4) Cable Advisory Board. These are listed on the Town's website under Volunteer Opportunities.

LIBRARY

I have heard rumors that I am going or trying to close the Stevens Memorial Library. Sadly, there are those for one purpose or another that like to "stir the pot". I would like to assure you that I have no plans or focus to initiate or carry out any plans to close our Library. Our Charter is explicit that since the operation of the Library is not under my responsibility I have no authority to reorganize, or in this case "close" the Library.

DPW

Application for funding for the water line replacement has been submitted to USDA.

We received \$27,917.74 from FEMA for the February 2013 Blizzard. A great job was done by our Department Heads to submit and follow up with the grant.

Steve Nims and I continued to work on the new contract for the DPW, and will review with BOS at a future executive session.

FIRE

Retirement party was held at Cushing Academy for Bob Salo on Saturday November 30th.

HEALTH INSURANCE

The Insurance Advisory Committee (IAC) met with Edd Byrnes our insurance advisor, on Tuesday November 19th. Members from all unions in Westminster, Ashburnham, and the school district were invited as well as representatives of non-union employees from each entity. The information focused on future alternatives and plan coverage. The IAC will discuss with their respective units and then meet on December 3rd to develop a recommendation to our joint insurance group.

CLASS II LICENSE

I met with representatives of **Spuria's**, **DJ's Classic Cars**, and **Ashburnham Marine and Power** to review their support information for Class II Used Car License. I recommend the Board sign the renewals at their December 16th meeting.

BUDGET FY 15

Working on Revenue/ Expense forecast for FY15